

Nº 49601

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 23 1985

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... DEC 23 1985

The applicant..... PHILLIPS PETROLEUM COMPANY

655 E. 4500 SOUTH....., of..... SALT LAKE CITY.....
Street and No. or P.O. Box No. City or Town

UTAH 84107....., hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

..... JUNE 13, 1917..... DELAWARE

1. The source of the proposed appropriation is..... UNDERGROUND

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... TEN..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... INDUSTRIAL AND DOMESTIC

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks".....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... NW¼ NE¼ SECTION 5, T. 17N.,
Describe as being within a 40-acre subdivision of public

R. 20E., M.D.M. WASHOE COUNTY, NEVADA.....
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

TIE: N 66° 32' 50" W. 563.13 FEET, to N¼ SECTION 5, T. 17N., R. 20E.,
M.D.M.

6. Place of use..... SECTION 5, T. 17N., R. 20E., M.D.M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about JANUARY 1st..... and end about DECEMBER 31st., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) DRILL A WELL OF 8" INCH DIAMETER OR
State manner in which water is to be diverted, i.e. diversion structure, ditches and
LARGER TO DEPTH OF 8,000 FEET OR LESS. STEAM AND WATER WILL BE
flumes, drilled well with pump and motor, etc. DIVERTED FROM THE WELL.

9. Estimated cost of works..... \$1,000,000.....

10. Estimated time required to construct works..... ONE YEAR TO DRILL THE WELL. PIPING TO BE
If well completed, describe works.
 INSTALLED JUST PRIOR TO APPLICATION OF WATER TO BENEFICIAL USE.

11. Estimated time required to complete the application of water to beneficial use..... TEN YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

..... WELL TO DEVELOP GEOTHERMAL RESOURCES.

By..... s/ Richard C. Lenzer
 4500 S 655 E
 Salt Lake City, Ut. 84107

Compared..... jm/ se

Protested... 2/24/86 by Dorothy Towne

..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this..... day of.....

Cultural map filed..... A.D. 19.....

Certificate No..... Issued.....

State Engineer

218 (Rev.)
 WITHDRAWN BY APPLICANT
 AUG 3 1987
 STATE ENGINEER